

**WASHINGTON COUNTY, ALABAMA  
SOLID WASTE DISPOSAL AUTHORITY, INC.**

**COMMERCIAL ACCOUNT FORM**

**NAME OF BUSINESS:** \_\_\_\_\_

**SOLE PROPRIETORSHIP**

NAME OF OWNER: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
PHYSICAL ADDRESS: \_\_\_\_\_  
SOCIAL SECURITY NO.: \_\_\_\_\_  
DRIVERS LICENCE NO.: \_\_\_\_\_ STATE: \_\_\_\_\_  
DATE OF BIRTH: \_\_\_\_\_  
PHONE NUMBER:       LAND LINE: \_\_\_\_\_       CELL PHONE: \_\_\_\_\_

**CORPORATION/LLC**

NAME OF CORPORATION/LLC: \_\_\_\_\_  
STATE AND COUNTY OF INCORPORATION: \_\_\_\_\_  
NAME OF CONTACT PERSON: \_\_\_\_\_  
FEDERAL ID NUMBER: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
PHYSICAL ADDRESS: \_\_\_\_\_  
PHONE NUMBER:       LAND LINE: \_\_\_\_\_       CELL PHONE: \_\_\_\_\_

**PARTNERSHIP**

NAME OF BUSINESS: \_\_\_\_\_  
NAMES OF PARTNERS: \_\_\_\_\_  
\_\_\_\_\_  
NAME OF MANAGING PARTNER: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
PHYSICAL ADDRESS: \_\_\_\_\_  
SOCIAL SECURITY NO: \_\_\_\_\_  
PHONE NUMBER: LAND LINE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**SERVICE REQUESTED:**

NUMBER OF HANDCARTS: \_\_\_ (1) \_\_\_ (2) \_\_\_ (3)  
DUMPSTER SIZE: \_ (2yd) \_\_\_ {4yd} \_\_\_ (6yd) \_\_\_ (8yd)  
PICK-UPS WEEKLY: \_\_\_\_\_(1x) --- (2x)  
ROLL-OFF: \_\_\_ (30yd) \_\_\_ (40yd)

PRINTED NAME OF APPLICANT: \_\_\_\_\_

SIGNATURE OF APPLICANT: \_\_\_\_\_

A copy of the signing applicant's driver's license or picture ID must accompany application along with the activation fee of \$100.00.

BELOW THIS LINE IS FOR ADMINISTRATIVE USE ONLY

Account number: \_\_\_\_\_ Opening date: \_\_\_\_\_  
Deposit Received: \_\_\_\_\_(Check) \_\_\_ (Cash) \_\_\_\_\_(Money Order) (Credit/Debit Card)  
COMMENTS: \_\_\_\_\_  
\_\_\_\_\_